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Intellectual Property Law

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Page 1 of 2

Docket No.: NUTRI.023A


**CUSTOMER NO. 20995**

Applicant : Komorowski, et al.  
 App. No. : 10/090,038  
 Filed : February 27, 2002  
 For : CHROMIUM/BIOTIN TREATMENT OF  
 DYSLIPIDEMIA AND DIET-INDUCED  
 POST PRANDIAL HYPERGLYCEMIA.  
 Examiner : Choi, Frank I.  
 Group Art Unit : 1616

**CERTIFICATE OF FAX TRANSMISSION**

I hereby certify that this correspondence and all  
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 facsimile to the USPTO Central Fax No. (703)  
 872-9306 on the date shown below:

May 24, 2005

  
 Ned A. Brackson, Reg. No. 29,655

Transmitted herewith for filing and consideration in the above-referenced application are the following items:

(X) Amendment/Response in seven (7) pages.

(X) Non-Final

( ) After Final

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 MAY 25 2005  
 OPE/JCWS
**FILING FEES:**

FEE CALCULATION						
FEE TYPE				FEE CODE	CALCULATION	TOTAL
Total Claims minus 20; or Previously Paid	52	-	18	= 0 1202 (\$50)	0 x 50 =	\$0
Independent minus 3; or Previously Paid	5	-	4	= 1 1201 (\$200)	1 x 200 =	\$200
					<b>SUB TOTAL</b>	<b>\$200</b>
The present application qualifies for Small Entity status under 37 CFR § 1.27. Fee reduced by 1/2.						(\$100)
					<b>TOTAL FEE DUE</b>	<b>\$100</b>

(X) Please charge the total fees due in the amount of \$100 to Deposit Account No. 11-1410.

(X) Total pages in transmission: 9Orange County  
949-760-0404San Francisco  
415-954-4114Los Angeles  
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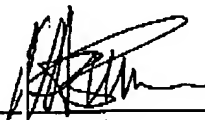
**Knothe-Martens Olson & Bear LLP**

Application No.: 10/090,038

**CUSTOMER NO. 20995**

Filing Date: February 27, 2002

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.



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Registration No. 29,655  
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NUTRI.023A

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Komorowski et al.  
Appl. No. : 10/090,038  
Filed : February 27, 2002  
For : CHROMIUM/BIOTIN  
TREATMENT OF  
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872-9306 on the date shown below:

May 24, 2005

  
Ned A. Israelsen, Reg. No. 29,655

## AMENDMENT AND RESPONSE TO OFFICE ACTION

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed from the United States Patent and Trademark Office on February 24, 2005, please enter the following amendments and consider the following remarks.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Summary of Interview begins on page 4 of this paper.

Remarks/Arguments begin on page 5 of this paper.

05/26/2005 EFLORES 00000094 111410 10090038

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